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Bib Data Sheet

CONFIRMATION NO. 4918

| SERIAL NUMB 10/828,653 | 2 4 4 2 2 4 2 2 2 2 2 | | CLASS 422 | | GF | GROUP ART UNIT 1744 | | ATTORNEY DOCKET NO. 15672US01 | |
|--|--|--|--------------|--|----|---|----------------------|-------------------------------------|--|
| C. Randal Mills, Residence Not Provided; John R. Bianchi, Residence Not Provided; Michael R. Roberts, Residence Not Provided; Michael J. Zingaro, Residence Not Provided; Wesley I. Lewis, Residence Not Provided; Chandrasekaran Nataraj, Residence Not Provided; Benjamin R. Sanders, Residence Not Provided; *** CONTINUING DATA ********************************** | | | | | | | | | |
| Foreign Priority claimed yes In Met after SHI OR COUNTRY STATE OR COUNTRY STATE OR COUNTRY Allowance Yer 1. Y. Acknowledged Examine's Signature Initials | | | | | | ETS VING | TOTAL CLAIM 64 | | |
| ADDRESS 23446 | | | | | | | | | |
| TITLE Process and apparatus for treating implants comprising soft tissue | | | | | | | | | |
| RECEIVED A | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other | | | |
| | | | | | | Credit | | | |